

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

1. Qualifying Name and Address of Candidate

Harry Brown
130 Helitrope St.
Port Allen, La.
70767

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Chief of Police
City of Port Allen
West Baton Rouge

OFFICE USE ONLY

9/04

40-G
11/4

0406166

3. Date of Primary

September 18, 2004
 This report covers from *Oct. 1st, 2004* through *Dec. 2, 2004*

4. Type of Report:

- ☐ 180th day prior to primary ☒ 40th day after general
☐ 90th day prior to primary ☐ Annual (future election)
☐ 30th day prior to primary ☐ Supplemental (past election)
☐ 10th day prior to primary ☐ Amendment to prior report
☐ 10th day prior to general

5. FINAL REPORT if:

- ☐ Withdrawn ☐ Filed after the election AND all loans and debts paid
☐ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

American Gateway
Port Allen, La.

7. Full Name and Address of Treasurer

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This *4* day of *November, 2004*

Harry Brown

Signature of Candidate/Chairperson
 (To be signed by Chairperson only if report by principal campaign committee)

(225) 383-6188

Daytime Telephone

Signature of Treasurer

Daytime Telephone

2004 NOV - 5 PM 2:03

LOUISIANA
 ETHICS ADMINISTRATION
 CAMPAIGN FINANCE
 RECEIVED

SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	- 0 -
2. In-kind Contributions (Schedule A-2)	- 0 -
3. Campaign paraphernalia sales of \$25 or less	- 0 -
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	- 0 -
5. Other Receipts (Schedule A-3)	- 0 -
6. Loans Received (Schedule B)	- 0 -
7. Loan Repayments Received (Schedule D)	- 0 -
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	- 0 -

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	- 0 -
10. Other Disbursements (Schedule E-2)	- 0 -
11. Loan Repayments Made (Schedule B)	- 0 -
12. Funds Loaned (Schedule D)	- 0 -
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	- 0 -

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	- 0 -
15. Plus total receipts this period (Line 8 above)	- 0 -
16. Less total disbursements this period (Line 13 above)	- 0 -
17. Less in-kind contributions (Line 2 above)	- 0 -
18. Funds on hand at close of reporting period	- 0 -